

N.J. Bud Goldstone
6719 West 86th Place #2
Los Angeles, CA 90045
Phone\FAX (310) 358-1571 e-mail as768@lafn.org
SS# 298-12-8169 BTRC 182066-72
August 8, 1998
INVOICE 33098-50

Date August 8, 1998

TO: Mr. Seymour Rosen
SPACES for Las Pozas A&E Report Milestone 1
1804 N. Van Ness Avenue
Los Angeles, CA 90028-5615

Please remit the value of this invoice : Total \$849.75 of the remaining \$1,086.71 from Part 1. This total consists of costs estimated for air & ground travel for staff and materials and equipment and rentals. The original Part 1 estimate was \$5,200 (\$3,000 plus \$2,200) for travel and materials and equipment. My prior invoice and one for air tickets have included \$1500, \$776.29 and \$1837. Receipts for the remaining \$236.96 will be included in a subsequent invoice.

Materials & Equipment- see enclosed receipts for \$18.27; \$17.32; \$120.00; \$7.52; \$15.16; and \$6.48


Total \$184.75

Equipment & Instrumentation Rentals

Camera Nikon N2000, data back, 2 zoom lenses, 55 micro, flash	\$150/mo 2 mos \$ 300.00
Binoculars- Bushnell with zoom	\$ 35/mo 2 mos \$ 70.00
Sonin Combo Pro sonic/infrared measurement instrument	\$110/mo 2 mos \$220.00
Silva ranger Compass	\$37.50/mo 2 mos \$ 75.00
Total	\$665.00

This Invoice **\$ 849.75**

Please pay total **\$ 849.75**


Signed
N.J. Bud Goldstone

8/8/98
Date
August 8 1998

chk # 1422
\$ 849.75

enclosure to INVOICE 33098-50

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Camera and accessories rental

Two months rental for Nikon camera with data back, set of lenses, carrying case, and tripod.....@\$150.00 per month \$300.00

Two months rental for Binoculars- Bushnell with zoom lens, tripod and carrying case.....@ \$ 35.00 per month \$ 70.00

Two months rental for Time Motion Infrared measurement instrument with case.....@ \$110.00 per month \$220.00

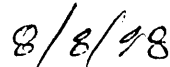
Two months rental for Silva ranger Compass with sight, scales and carrying case.....@ \$37.50 per month \$ 75.00

Please pay total

\$ 665.00



Signed
N.J. Bud Goldstone



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