Form No. 10-300 (Rev. 10.74)

UNITED STATES DEPARTM T OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

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DATE ENTE	RED

SEE INSTRUCTIONS IN HOW TO COMPLETE NATIONAL REGISTER FORMS TYPE ALL ENTRIES -- COMPLETE APPLICABLE SECTIONS

NAME

HISTORIC

Shaffer Hotel

AND/OR COMMON

LOCATION				
STREET & NUMBER				
· Br	oadway		-NOT FOR PUBLICATION	
CITY, TOWN			CONGRESSIONAL DISTRI	СТ
<u> </u>				
New Mex		35	Torrence	CODE 57
CLASSIFICAT	ION			
CATEGORY	OWNERSHIP	STATUS	PRESE	ENTUSE
	PUBLIC	OCCUPIED	AGRICULTURE	MUSEUM
	PRIVATE	X.UNOCCUPIED	LCOMMERCIAL	PARK
	BOTH	WORK IN PROGRESS	EDUCATIONAL	PRIVATE RESIDENC
	PUBLIC ACQUISITION	ACCESSIBLE	ENTERTAINMENT	RELIGIOUS
····	BEING CONSIDERED	XYES: RESTRICTED	GOVERNMENT	SCIENTIFIC
		NO	INDUSTRIAL MILITARY	TRANSPORTATION
OWNER OF PH	ROPERTY			
Jettie Sul	lenger Georop K	auber. Sv.		
STREET & NUMBER				
P.0. Box 6	32			
CITY.TOWN - Mountainai	,. ,.		STATE	-
LOCATION OI			New Mexic	.0
COURTHOUSE, REGISTRY OF DEEDS, ETC.	Torrance County (ourthouse		
STREET & NUMBER				
CITY, TOWN	CITY, TOWN		STATE	
Estanc:			New Mexic	0
G REPRESENTA	TION IN EXISTI	NG SURVEYS		
TITLE				
New Mexico I	Register of Cultura	al Properties		
DATE 7-15-77		55050 W		
DEPOSITORY FOR		FEDERALAST/	ATECOUNTYLOCAL	
	Mexico Historic Pre	eservation Program		
CITY. TOWN			STATE	
Santa	л ге,		New Mexic	U ·

DESCRIPTION

CON	DITION	CHECK ONE	CHECK ONE	
EXCELLENT Хооод FAIR	DETERIORATED RUINS UNEXPOSED	UNALTERED XALTERED	Loriginal site Moved date	

DESCRIBE THE PRESENT AND OHIGINAL (IF KNOWN) PHYSICAL APPEARANCE The Shaffer Hotel, a two-story flat roof masonry building, was constructed in 1923. Two stones along the second floor facade are inscribed "Shaffer" and "1923". When it was built, the first floor consisted of a lobby and a garage occupied by a Ford dealership. The garage was later used for parking by hotel guests. The second floor consisted of three rows of rooms built along two corridors. Within the central section of rooms were the kitchen and a skylighted dining room. The lobby has an elaborate pressed metal ceiling, but the original chandeliers have been replaced with florescent light fixtures. The building has a steam heating system with radiators hung along the walls of the lobby. From the lobby a single flight of stairs rises to the second floor. The stairs are now equipped with an elevator chair. Below the stairs is a rock-faced fireplace.

In 1928 a two-story masonry and frame addition was built along the east side of the hotel, the front of which was ornamented with Indian designs. The first floor of the addition consists of a large dining room and kitchen and the second floor added another section of rooms along the third corridor. The lobby and garage remained unchanged. After the kitchen and dining room were removed from the second floor those rooms were converted to hotel rooms. The hotel then had a total of 33 rooms, two with private baths, six with semî-private baths and three public baths, with a total of 7000 square feet in the building.

The dining room, the most distinctive room in the hotel, has stained glass panels above the two picture windows. The stained glass transom above the door has the inscription "Dining Room." The ceiling of the room, designed by Shaffer and said to have been inspired by Indian rugs, is painted in bright colors on Celotex. The chandeliers were also specially designed for the room. A rock and brick fireplace is located along the wall opposite to one in the lobby.

Along the west side of the hotel was Pop Shaffer's garden. At one time the Shaffer residence stood on this site. The cellar of the residence is all that remains of it today. In 1931 Shaffer built an elaborate concrete fence enclosing the garden along the street. The horizontal elements of the fence were precast, the uprights cast in place, the entire fence inlaid with dark rock representations of Pop Shaffer's "animals." In the center of the fence, worked in dark rock, is the inscription, "Built by Pop Shaffer 1931."

The first floor of the building is in good condition with the second floor in need of repairs. Today the hotel is closed, the dining room having remained in operation until early 1977. The new owners of the hotel are making plans for the reopening of the restaurant and are considering the opening of a lounge in what is now the garage.

SIGNIFICANCE

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ARCHEULUGY-PREHISTORIC	COMMUNITY PLANNING	LANDSCAPE ARCHITECTURE	RELIGION
ARCHEOLOGY-HISTORIC	CONSERVATION	_LAW	
AGRICULTURE	ECONOMICS	LITERATURE	XSCULPTURE
XARCHITECTURE	EDUCATION	MILITARY	SOCIAL/HUMANITARIAN
ART	ENGINEERING	MUSIC	THEATER
COMMERCE	EXPLORATION/SETTLEMENT	PHILOSOPHY	TRANSPORTATION
COMMUNICATIONS	INDUSTRY	POLITICS/GOVERNMENT	OTHER (SPECIFY)
	INVENTION		
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^{ES} 1923 to present	BUII DER/ARCH	HITECT Clem "Pop" Sha	ffer
-	ARCHEOLOGY-PREHISTORIC ARCHEOLOGY-HISTORIC AGRICULTURE XARCHITECTURE ART COMMERCE	ARCHEOLOGY-PREHISTORIC COMMUNITY PLANNING ARCHEOLOGY-HISTORIC CONSERVATION AGRICULTURE ECONOMICS ARCHITECTURE EDUCATION ART ENGINEERING COMMERCE EXPLORATION/SETTLEMENT COMMUNICATIONS INDUSTRY INVENTION ORDERCE	ARCHEOLOGY-HISTORIC CONSERVATION _LAW AGRICULTURE ECONOMICS LITERATURE ARCHITECTURE EDUCATION MILITARY ART ENGINEERING MUSIC COMMERCE EXPLORATION/SETTLEMENT PHILOSOPHY COMMUNICATIONS INDUSTRY POLITICS/GOVERNMENT

STATEMENT OF SIGNIFICANCE

The ephemeral nature of the work of the folk environmentalist and the general public mistrust of such unusual works of art has often resulted in their destruction. Simon Rodia's <u>Watts Towers</u>, a major American monument, and James Hampton's <u>Throne</u> barely escaped destruction but are now recognized by the National Register and the Smithsonian Institution, respectively, as highly significant works by American folk artists. Although the environmental creations of Clem "Pop" Shaffer located in Mountainair, New Mexico have been relegated to the status of benign neglect, the visual evidence strongly suggests that we are faced with a folk art monument of major proportions and the responsibility for its preservation.

Clem "Pop" Shaffer was born in 1880 in Harmony, Indiana and moved with his new wife to Mountainair in 1908. Like many folk artists the heart of his life's work began later in life. In the 1920's he began work on the Hotel Shaffer at the urging of his wife. As he says in his autobiography, "In 1929 I built a dining room on the hotel also 8 more rooms the dining room is my unusual piece of work." By 1931 he had built the fence which runs along beside the Hotel Shaffer. "Then in 1937 I started to build my tenant a house and barn on the ranch I also built a show house for my wooden animals I also built a work shop where I make all my wooden animals." Today these buildings -the Hotel Shaffer, the cow barn, the show house, and the tenant's -- remain remarkably intact. The creatures that inhabit their walls as unusual ornaments havenot been vandalize but serve to give an impression of the total universe, a very private universe, that "Pop" Shaffer created in this small, dying town.

At one time Mountainair was the "Pinto Bean Capital of the World." The Hotel Shaffer was an attractive and popular place to visit and we have evidence that as many as 12,000 people a year went on to Rancho Bonito to see the rest of Pop Shaffer's Wooden Zoo. In addition to his architectural work and ornament, Pop created hundreds of wooden, fantasy creatures or root monsters which were shown in the show house; larger animals were shown outside at the edge of the lake which once bordered the show house at the Rancho Bonito. Today seven examples of Pop Shaffer's root monsters are housed at the Museum of International Folk Art, a division of the Museum of New Mexico, and approximately twenty-five other creatures are still in the Hotel Shaffer. In addition, scrapbooks, an autobiography, professional photographs and perhaps even a technicolor film allow reconstruction and interpretation of the nottoo distant past when Pop Shaffer orchestrated his special utopia.

Like other artists, the folk art environmentalist seems to be driven by the need for expression, but in this case the expression often takes the form of a lifetime, single project which is guided by the desire to form an environment over which the artist has complete control. The unity of the artist's vision is readily apparent but the underlying motivation is much more difficult to discern. On the whole, works by American folk enviromentalists seem to share no direct relationship with the art of the past or awareness of developments in the art of thier contemporaries. They work outside the Form No. 10-300a (Rev. 10-74)

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mainstream, intently focusing on an inner vision, the content, scope, and style of which is the sole product of the artist. What the forces were that motivated Pop Shaffer to begin work on his animals and decorated buildings are not known, nor do we know what guided the creation of such a unified vision. We do know that there are no other examples of folk environments on this scale in New Mexico and that efforts should be made to preserve this humorous and impressive monument to one man's vision.

prepared by Christine Malher, Curator Museum of International Folk Art

MAJOR BIBLOGRAPHICAL REFERENCES (con't) Item #9 Page 2

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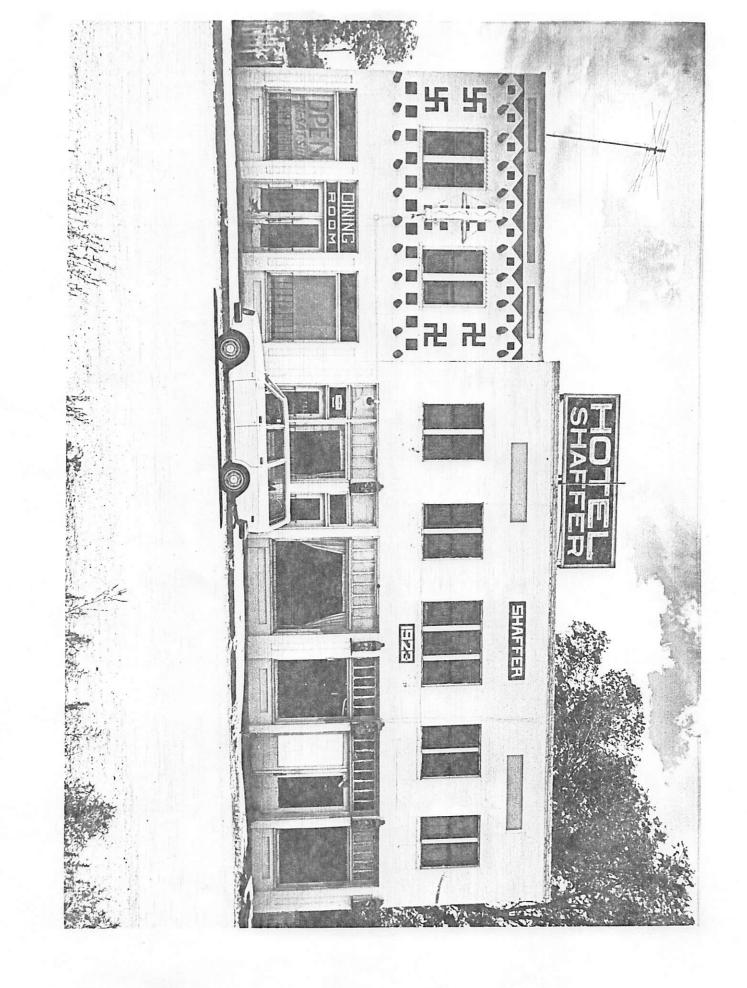
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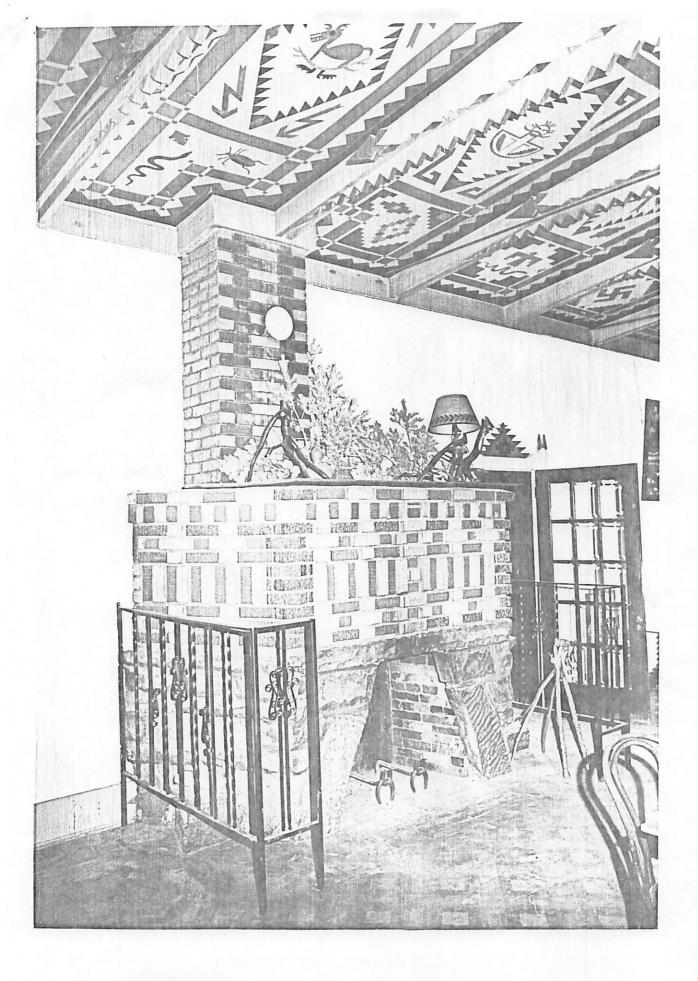
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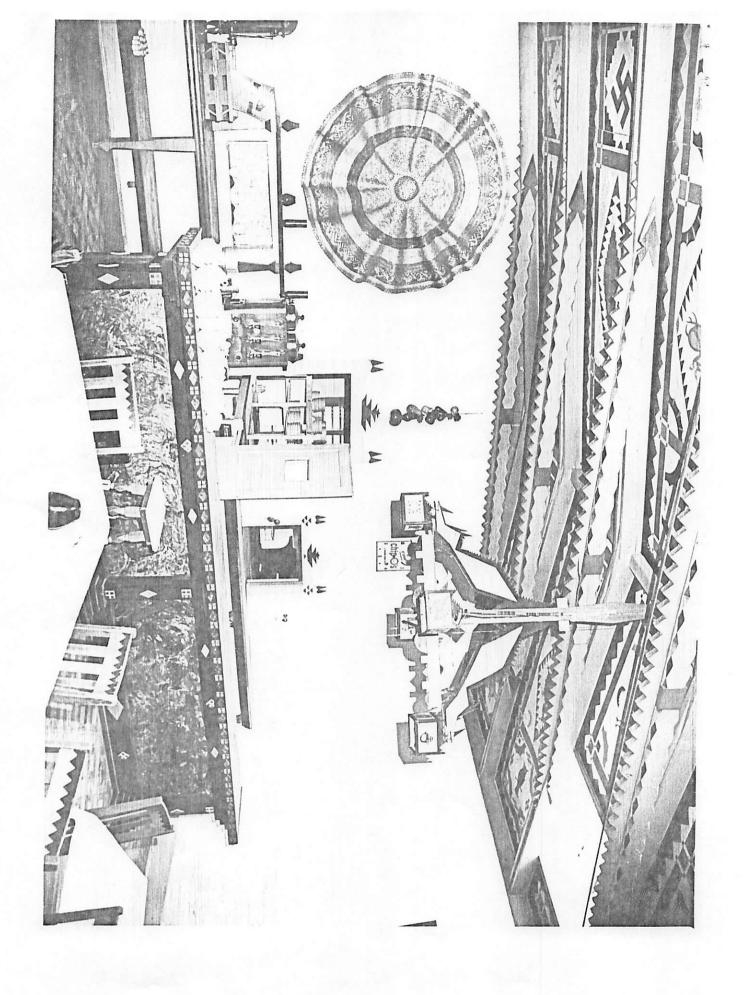
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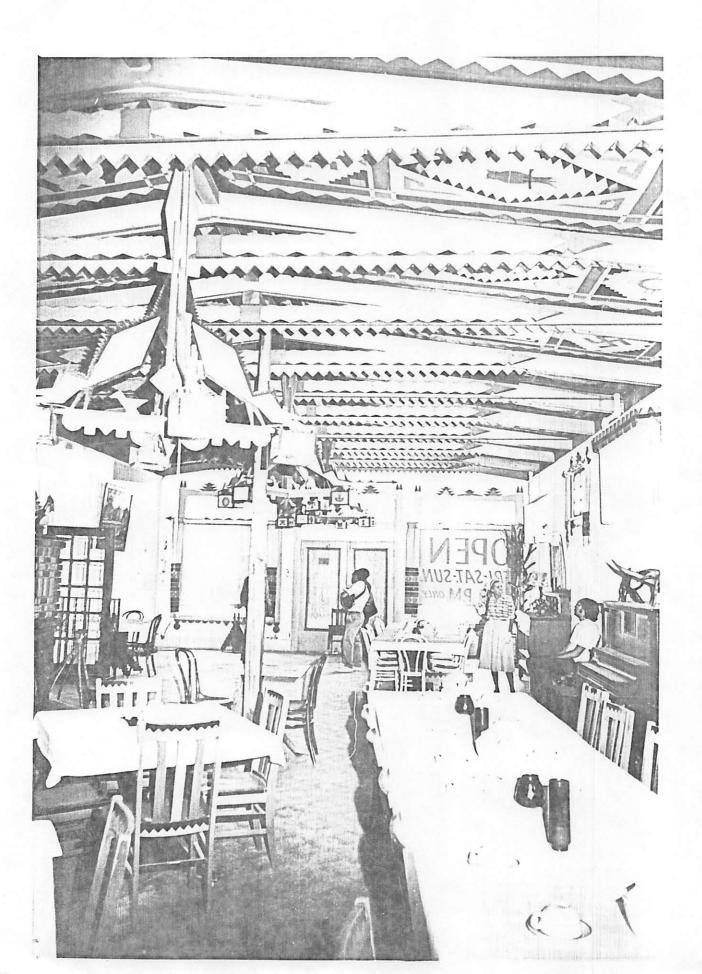
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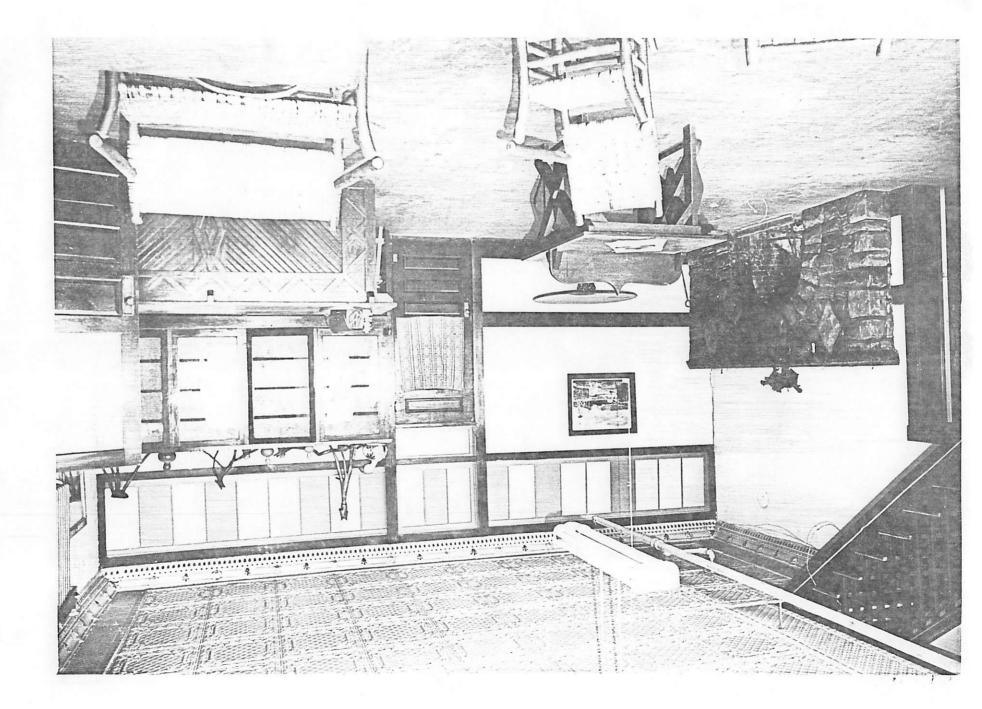


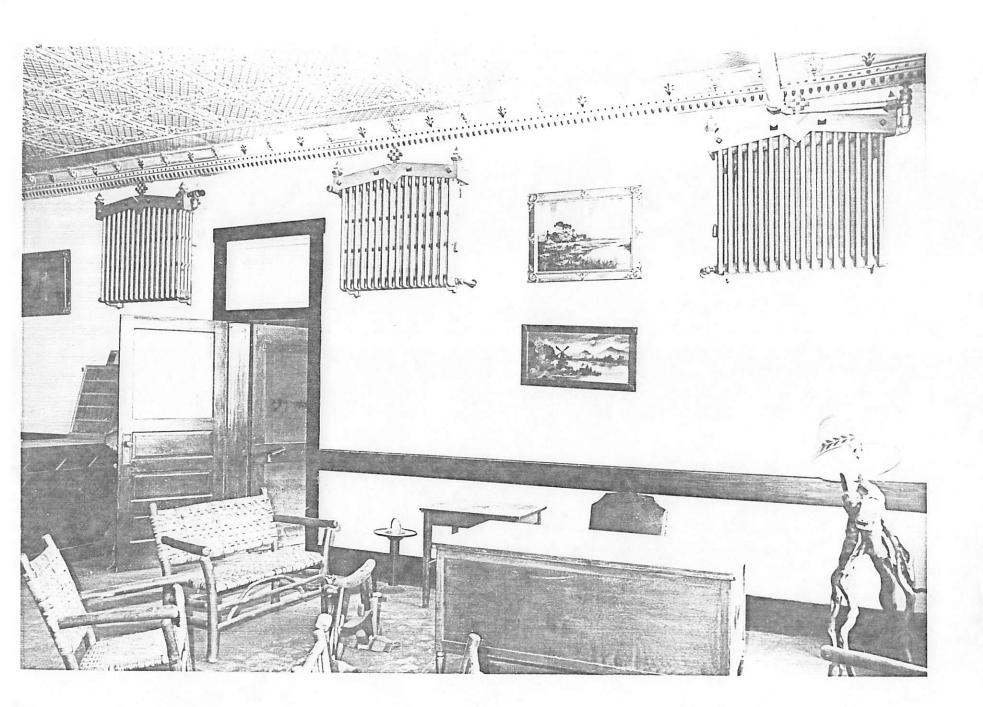


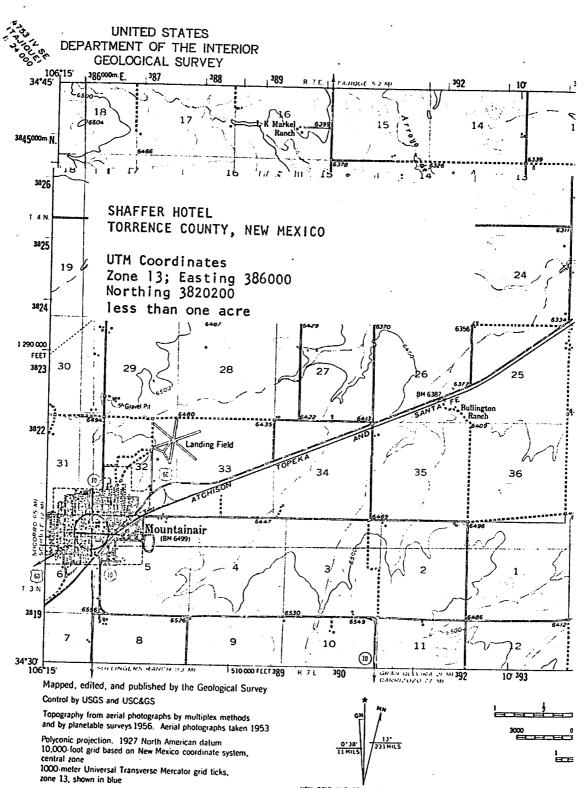












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