## CERTIFICATION

STATE OF CALIFORNIA ) ) ss. COUNTY OF LOS ANGELES )

I, <u>Assistant Secretary to the Board</u>, do hereby attest or <u>Title</u> <u>Com. NO. 2 - BUSINESS SERVICES ROUTINE REPORT, ITEM IV. RESCIND IN PART DONATION</u> <u>FROM THE EHN TRUST, AND TERMINATE AGREEMENT FOR CONSTRUCTION OF DONATED BUILDING</u> <u>AT PIERCE COLLEGE - adopted by the Board of Trustees at the regular meeting of</u> <u>April 4, 1990.</u>

I further attest or certify that the attached document is on file in the Chancellor's Office, Official Actions of the Board of Trustees of the Los Angeles Community College District, and that I am custodian of such records.

I declare, under penalty of perjury, that the foregoing is true and correct.

Executed this <u>9th</u> day of <u>April, 1990</u> at Los Angeles, California.

Laurie Green Assistant Secretary to the Board

Evidence Code Section 1530 and 1531 CCP 2015.5

Los Angeles Community College District