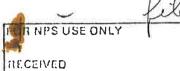
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UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE



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DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

The eight towers and garden occupy a pie shaped plot in South Central Los Angeles. There are 3 principal towers and 5 smaller ones. Two towers coar 10 stories high, nearly 100 feet; the other six average 40 feet in height. The two tallest towers contain the longest slender reinforced concrete columns in the world constructed without rectangles, triangles, bolts, welds or rivets. The second tallest tower is encircled with rings that taper in size proportionately as they rise toward the tower's top. The two other principal towers reflect these rounded forms but within their interior structure instead.

Each tower has its own rhythm and proportion. There is an infinite variation in the creator's patterns, in construction as well as mosaic detail. The towers are supported by buttresses made from pipes and pieces of iron and steel, each one covered with waterproof cement in which pieces of glass, shells and other objects are embedded. As each tower soars another 4 or 5 feet, just enough so a short man could reach the next rung, the upright strands are encircled by a supporting, glistening ring of reinforced concrete.

The principal towers almost appear to have smaller separate towers enclosed within them. Two of the towers are linked between with airy bands of steel, reminding one of the sails of a ship, one of the author's original themes.

The towers are surrounded by a 300 foot long, 7 foot high scalleged and decorated well the also enclosed a garden containing a variety of sculpted and decorated shapes and forms. Materials include about 7,000 sacks of coment, 75,000 seashells, and uncounted pieces of broken crockery, tile, and broken bottles, all used as ornamentation, as well as steel reinforcing rods and chicken wire.

Simon Rodia, the creator, initially began his project by paving the back yard, dividing it up into different sized squares of brown, red or green cement. Into the wet cement he impressed odd objects; wire baskets, ears of corn, pieces of metal, broken crockery, doormats, cracked phonograph records, broken Victorian furniture, tiles, tools to create patterns and play of light and shadow, pieces of mirrors, broken bottles, and various bits and pieces of "junk" collected during various wanderings or from neighborhood children whom he 'paid' with fruit or pennics.

Then Rodia began a concrete garden with a patch of cement cactus, then an openwork gazebo, with sides formed of mosaiced strands of cement over chicken wire and over long steel rods bent into graceful curves. He collected 72,000 equal-sized seachable and grouped them rhythmically in various locations of the garden. He impressed iron forms into the concrete and also incised his monogram, SR, and the inscription "Nuestro Pueblo", as homage to his Spanish neighborhood.

This garden around the towers ultimately contained labyrinths, pavillions, love seats, fountains, a bird bith, a tile, glass and shell-decorated tench supporting a few short towers, an outdoor fireplace, pends, a fountain, and

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NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

CONTINUATION SHEET

ITEM NUMBER 7

PAGE 1

a little passage, roofed with broken mirror glass.

Rodia built the garden, walls and towers entirely alone. He never had anyone to help him because, he said, 'most of the time I didn't know what to do my-self'. He climbed the towers with his lineman's safety belt, carrying a trowel, a bucket of cement hanging from one elbow, and a bucket of broken tiles, glass and seashells hunging from the other. Rodia worked for 33 years on the towers and garden. When he reached his 75th year, in 1954, he gave his house, garden and the towers to a neighbor and simply disappeared.

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SPECIFIC DATES

BUILDER/ARCHITECT

STATEMENT OF SIGNIFICANCE

The Matts Towers are internationally recognized as an extremely significant and unique expression of felk art, architecture, and sculpture. The creation of a semi-literate Italian immigrant, the towers have been variously described as a "cultural treasure", a "manifestation of idealism and hope", an "affirmation of the world", a "paramount achievement of 20th Century folk art in the United States", and a "triumph of the creative and intuitive mind over the technical outlook which dominates our age".

The towers are the largest work of art ever built by one con without aid. Simon Rodia, builder of the towers, came from Italy to the United States at the age of 12. he worked at a wariety of routine jobs avoilable to a semiliterate young can with an accent and partial knowledge of the English language. Two of those jobs helped Rodia with the project that later eccepied so much of his life. As a tile setter, he learned the mechanics that would later help him create the intricate mosaics decorating the towers, walls, fountains and the ornate gazebo. His subsequent work as a lineman with the phone company taught him the tricks of handling a safety belt, allowing him to build his towers to their present considerable height.

A volume of primer language essays about Italians of great accomplishment inspired Rodia to a feat matching those of his countrymen. "I do something hig" he told a neighbor. At the age of 42, he suddenly decided to build, in his back garden, these tremendous structures out of chicken wire, bits of railway tie, steel rods, cement, sea shells, bits of broken glass, and tile - anything he or the neighborhood children could find. It took him 33 years to complete the towers and garden below.

In 1952, Bill Hale, now a Hollywood film director, made a documentary about Rodia and the towers, and marveled that Rodia, a frail 73-year-old man at the time, was still working alone, climbing the tower with his buckets of cement and decorations. James Johnson Sweeney has described Rodia as 'an intuitive genius of construction'. His is a pioneer work in a new kind of non-utilitarian architecture. One of the very few valid comparisons is with the work of Antonio Gaudi, architect of the Familia Sagrada in Barcelona. It is an example of a truly contemporary kind of beauty since its materials come very largely from scrap beaps, the discarded remnants of oar city civilization. Including the reinforcal concrete and steel, the materials used well reflect our contemporary society. It is also a superb demonstration of what is so often lacking in modern building - the use and function of color.

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CONTINUATION SHEET

ITEM NUMBER Q

PAGE

The towers display an infinite variety of ornamentation while utilizing certain unifying design forms. The repetition and variation of certain shapes in the towers and in the wall and garden, provide an overall unity of design. The consistency of material, though varied in many ways, also provides a unifying factor that serves to relate the various elements of tower, garden and wall.

Architecturally, there are similarities in feeling and design between the work of the Spanish architect Gaudi and Rodia's work. The arched or scalloped wall may be a reflection of the Mission Revival or Spanish-Mediterranean architecture prevalent in the Los Angeles area. Associations with the Catholic Church may have influenced his decision to involve these forms in his work. It must also be remembered that at this particular time, parts of Los Angeles were literally crowded with oil drilling towers whose forms may have also influenced Rodia's work.

Rodia used his materials as any naive creator of folk art would handle his medium. He discovered color, form and beauty in simple objects around him. The trivial material loses its identity and becomes a legitimate medium equivalent to any traditional medium. The towers are a monument to human skill, energy, and a creative and intuitive mind.

In the late 1950's, the towers were declared unsafe by the City of Los Angeles and ordered torn down. A Committee was formed to preserve the towers. Hearings ere held to determine the safety of the towers and decide their future. Attempts to enter into the record testimony regarding the aesthetic values of the towers were denied. The City finally agreed to abide by the results of a test devised by aeronautical engineer Bud Coldstone. Goldstone had earlier asserted that the towers contained a built-in redundancy making them particularly able to withstand stresses. Force equal to that of a full-blown hurbicane was applied to the tellest towers. The testing device buckled, but the towers did not, and the City agreed to accept the towers as a gift and maintain them as part of a community center.

Remarking about the Watts Towers, Carl Sandburg said, "I am told that the Towers of Simon Rodia have withstood earthquakes that damaged official city buildings around them. If that is true, then they cannot be as unsafe as their opponents make lut; I am also told that those who want to keep the towers standing have engaged qualified engineers who challenge the condemnation on technical grounds. If this remarkable modern primitive architecture has survived nature's blows, let us hope it will survive its critics too, and be spared the hand of the wrocker. To destroy the towers now would be an irrevocable dead.

Form No. 10. 300a (Rev. 10-74)

CONTINUATION SHEET

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NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

ITEM NUMBER	0	PAGE ·

There might be regrets about it later, but of what use are regrets?"

Jacob Bronowski, in his book The Ascent of Man, refers to the towers as his "favourite montments, built by a man who had no more scientific equipment than a Gothic mason. These are the Matts Towers in Los Angeles, built by an Italian called Simon Rodia....'I had in mind to do something big', Simon Rodia had said, 'and I did'. ... We had learned his engineering skill as he went along, by doing, and by taking pleasure in the doing. ... the Watts Towers have survived, a monument in the twentieth century to take us back to the simple, happy, and fundamental skill from which all our knowledge of the laws of mechanics grows."

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